

GENERAL FACT SHEET

03-135

BILL NUMBER

BRIEF TITLE

2000 Uniform Plumbing Code

And local amendments

APPROVAL DEADLINE

REASON

To update to the most current version

Of the Uniform Plumbing Code

DETAILS

POSITIONS/RECOMMENDATIONS

To update Title 24 of the Lincoln Municipal Code relating to the Uniform Plumbing Code, to adopt the 2000 edition of the Uniform Plumbing Code.	Sponsor	
	Program Departments, or Groups Affected	All automated departments Building & Safety Dept., construction industry, & property owners.
	Applicants/ Proponents	Applicant  City Department  Building & Safety  Other
Discussion (Including Relationship to other Council Actions)  The Plumbing Code Task Force held 15 meetings beginning in March 2002 to review the 2000 edition of the Uniform Plumbing Code. This subcommittee is comprised of persons associated with the plumbing industry, Mechanical Engineers and Building & Safety staff. A proposed ordinance was developed by this task force and forwarded on to the Code Study Committee, who held a public hearing on the proposal. The Code Study Committee voted unanimously to recommend approval of the ordinance.	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	x For     Against Reason Against
	Board or Commission Recommendation	BY For     Against No Action Taken For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	Pass Pass (As Amended) Council Sub. Without Recommendation Hold Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

We are requesting an effective date of the plumbing code on October 1, 2003, and an effective date of the new fee schedule for January 1, 2004.

**POLICY OR  
PROGRAM  
CHANGE**

NO YES

**OPERATIONAL  
IMPACT  
ASSESSMENT**

**FINANCES**

**COST AND  
REVENUE  
PROJECTIONS**

COST of total project: \$  
COST of this Ordinance/  
Resolution \$

RELATED annual operating  
Costs \$

INCREASE REVENUE  
EXPECTED/YEAR \$

**SOURCE OF  
FUNDS**

CITY [Approximately]  
\$ %  
\$ %  
\$ %

NON CITY [Approximately]  
\$ %  
\$ %  
\$ %

**BENEFIT COST**

Front Foot  
Square Foot

Average Assessment  
\$ \$

APPLICABLE DATES:

ACT SHEET PREPARED BY: R.Peery, Building & Safety Manager

REVIEW BY:

REFERENCE NUMBER